



STATE OF INDIANA
OFFICE OF THE GOVERNOR
State House, Second Floor
Indianapolis, Indiana 46204

Mike Braun
Governor

September 15, 2026

Dear Dr. Clif Knight

Pursuant to IC 21-44-7-3(a)(4), it is with confidence in your leadership that I am appointing you to serve at my pleasure to the Graduate Medical Education Board. The term is effective on September 15, 2026, and will continue until December 31, 2026.

Thank you for your willingness to devote your time and talent for the benefit of your fellow citizens.

Sincerely,

A handwritten signature in black ink, appearing to read "Mike Braun".

Mike Braun
Governor of Indiana

CC: Katie Jenner, Secretary of Education



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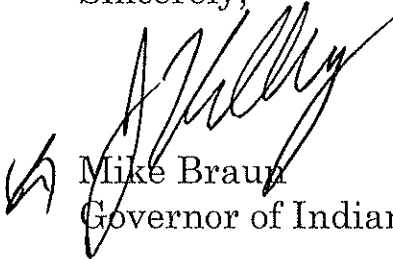
September 15, 2026

Dear Dr. Clif Knight

Pursuant to IC 21-44-7-3(a)(4), it is with confidence in your leadership that I am appointing you to serve at my pleasure to the Graduate Medical Education Board. The term is effective on January 1, 2027, and will continue until December 31, 2028.

Thank you for your willingness to devote your time and talent for the benefit of your fellow citizens.

Sincerely,



Mike Braun
Governor of Indiana

CC: Katie Jenner, Secretary of Education